

Christian-Israel Fellowship:

Statement of Faith

Christian-Israel Fellowship: Statement of Faith
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****All Scripture quoted is using the King James Version, unless otherwise noted.***



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The objective of this book is to layout the core Christian doctrines of the ***Louisiana Christian-Israel Fellowship & Christian America Ministries*** in order to be used as a study aid and to promote Christian unity within the Body of Christ and ready ourselves with the proper defenses when we are asked the reason of the hope that is within us, and why we believe what we believe¹. My hope is that this small book can be used as an example to other Christian fellowships to create similar tools for their own congregations, to better prepare our children and the next generations by “***perfecting of the saints, for the work of the ministry, for the edifying (building up) of the body of Christ***” (Ephesians 4:11).

In Service to King Jesus,
Pastor Matthew Dyer

¹ 1st Peter 3:15

Concerning God, We Believe —

in the existence of one living and true God², whose subsistence is in and of Himself, infinite in being and perfection; whose essence cannot be comprehended by any but Himself. This one and true God is commonly identified in the Bible as the God of Abraham, Isaac, and Jacob³, and in most English translations of the Scriptures as “The LORD” rendered from the Hebrew YHWH⁴. We believe in the beginning God created the heavens and the earth, the sea, and all living things and said it was all very good⁵. He alone is Spirit⁶, Infinite⁷, Perfect⁸, the Source, Support, Beginning and End of all things⁹. He alone is Sovereign¹⁰, Omnipotent¹¹, Omniscient¹², Omnipresent¹³. We are Monotheist¹⁴ in this belief, believing that there is only ONE true and living God in all the universe¹⁵. In this divine

² 1 Corinthians 8:4-6, Deuteronomy 6:4

³ Exodus 3:6

⁴ The name of God, found in the Hebrew thus, יְהֹוָה, is transliterated into the English as YHWH, and is most often pronounced by some as “Yahweh,” “Yahovah,” “Yahveh,” or “Jehovah.” Whenever we find the words GOD or LORD in all caps in our English Bibles, it indicates where the tetragrammaton YHWH, or sometimes the divine title Elohiym, are in the original Hebrew manuscripts for God’s personal name.

⁵ Genesis 1:1, 31, Exodus 20:11, Acts 4:24

⁶ John 4:24

⁷ Revelation 21:6

⁸ Psalm 18:30

⁹ Genesis 1:1-31, John 1:1-3

¹⁰ Daniel 4:35, Psalm 135:6

¹¹ Revelation 19:6 - Webster 1828 Dictionary defines Omnipotent as: “*Almighty; possessing unlimited power; all powerful. The being that can create worlds must be omnipotent.*”

¹² Psalm 147:5 - Webster 1828 Dictionary defines Omniscient as: “*Having universal knowledge or knowledge of all things; infinitely knowing; all-seeing.*”

¹³ Proverbs 15:3, Jeremiah 23:24 - Webster 1828 Dictionary defines Omnipresent as: “*Present in all places at the same time.*”

¹⁴ Webster 1828 Dictionary defines Monotheism as: “*The doctrine or belief of the existence of one God only.*”

¹⁵ Isaiah 43:11, 44:6

and infinite Being there are three, the Father, the Son, and Holy Spirit¹⁶, of one substance, power, and eternity. All three being eternal without beginning, and all three being the one true and living God. Through Christian history the descriptive word “trinity” or “triune”¹⁷ has been used to describe the Godhead.¹⁸

¹⁶ 1st John 5:7, Matthew 28:19, 2 Corinthians 13:14

¹⁷ The false accusation that those who consider themselves “Biblical Trinitarians” (which in a nutshell is the belief that the Father, Son, and Holy Spirit are all One God, yet also describe in Scripture as separate) believe in and worship three Gods is false. The Scriptures are very clear, there is only ONE God.

¹⁸ For more information read The Forgotten Trinity by Dr. James White, and The Incarnation by Gordan H. Clark.

Concerning The Scriptures, We Believe —

that all “*Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness*”¹⁹, by which we accept and believe that the 66 books of the Protestant Holy Bible to be the written revelation of God, complete and sufficient in all respects. We believe in the promise that His Word will never pass away and will always be on the Earth²⁰. We believe the Scriptures to be fully authoritative in and of themselves; Scripture does not rely for its authority upon any church, council, or creed, but is authoritative simply because it is the Word of God. The revelation of God’s Word “*came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost*”²¹. We do not believe in one English translation as the Word of God, rather understand that no translation from the Greek and Hebrew into English is perfect²², and we must consult the many manuscripts God has caused through His divine Will to survive through the centuries in order for us to “*Study to shew thyself approved unto God*”²³.

¹⁹ 2 Timothy 3:16

²⁰ Matthew 24:35

²¹ 2 Peter 1:21

²² Even though we do not rely on one English translation of the Bible, we are a King James Version preferred congregation, but also use other translations such as the Brenton Greek Septuagint, NASB, ESV, LSB, Geneva, etc.

²³ 2 Timothy 2:15

Concerning Jesus, We Believe —

in the supernatural act of the incarnation in which God (YHWH) became flesh in the person known as Jesus the Christ²⁴. We believe Jesus is the Messiah of Israel²⁵, born of a virgin through the power of the Holy Spirit²⁶, of the bloodline of David²⁷, sent to Redeem Israel²⁸. Therefore, we believe Jesus the Christ is God (YHWH) in the flesh²⁹ and is the creator of all things³⁰ and that in order to be a Christian one must adhere to this truth³¹. John the Baptist believed Jesus is YHWH³², the writer of the book of Hebrews believed Jesus is YHWH³³, the Apostle John believed Jesus is YHWH³⁴, the Apostle Paul believed Jesus is YHWH³⁵, the Apostle Peter believed Jesus is YHWH³⁶, the Apostle James believed Jesus is YHWH³⁷, the Apostle Jude believed Jesus is YHWH³⁸, as do we believe Jesus is YHWH in the flesh³⁹.

²⁴ John 1:1-14

²⁵ Isaiah 9:6-7, Malachi 3:1, Isaiah 40:3

²⁶ Matthew 1:23

²⁷ 2 Samuel 7:12-13

²⁸ Luke 1:68, Luke 24:21, Matthew 1:21

²⁹ Hebrews 1:1-11, Psalm 102:1-28, John 1:1

³⁰ Colossians 1:12-20

³¹ John 8:24

³² Mark 1:1-3, Isaiah 40:3

³³ Hebrews 1:1-11

³⁴ John 12:37-42, Isaiah 6:1-4, John 1:1-14

³⁵ Titus 2:13, Romans 9:5, Colossians 1:16-17, Colossians 2:9

³⁶ 2 Peter 1:1

³⁷ James 5:7-11

³⁸ Jude 4-5

³⁹ For more Scriptural proof that Jesus is God please read Is Jesus God? Or A God? by Matthew D. Dyer for free at www.ChristianAmericaMinistries.org.

Concerning Atonement, We Believe —

in the substitutionary⁴⁰ death of Jesus the Christ as being the supreme, the only, once and for all⁴¹, complete atoning sacrifice for our sins⁴². Through and by the atoning death of Jesus Christ upon the cross He ratified the New Covenant⁴³ and became the mediator⁴⁴ of that Covenant with the House of Israel and the House of Judah⁴⁵ which is now in existence in the New Testament age of grace⁴⁶, whereby fulfilling the prophecy given in Jeremiah 31:31-34.

⁴⁰ Webster 1828 Dictionary defines Substitution as: “**The act of putting one person or thing in the place of another to supply its place.**”

⁴¹ Hebrews 9:12

⁴² John 3:16-17

⁴³ Hebrews 9:15

⁴⁴ 1st Timothy 2:5

⁴⁵ Hebrews 8, Jeremiah 31

⁴⁶ Hebrews, Chapters 7, 8 & 9

Concerning Salvation, We Believe —

that our justification⁴⁷ and our Salvation is in Christ and in His finished work alone, completely outside of ourselves⁴⁸; that it is the gift of God, not of works of the law⁴⁹. We believe that God predestined⁵⁰ His elect saints to Salvation who were chosen in Christ before the foundation of the world⁵¹.

⁴⁷ Webster 1828 Dictionary defines Justification as: “**In theology, remission of sin and absolution from guilt and punishment; or an act of free grace by which God pardons the sinner and accepts him as righteous, on account of the atonement of Christ.**”

⁴⁸ Romans 3:24

⁴⁹ Ephesians 2:8-9

⁵⁰ Romans 8:29 - Webster 1828 Dictionary defines Predestination as: “**The act of decreeing or foreordaining events; the decree of God by which he hath, from eternity, unchangeably appointed or determined whatever comes to pass.**”

⁵¹ Ephesians 1:4

Concerning Kingship, We Believe —

that Jesus Christ alone is Head and KING over ALL things right now in this age⁵², including the Church⁵³ which is His Body⁵⁴, and in this exalted position He is Everliving to make intercession for Christians⁵⁵. We believe in the autonomy of all local Christian Churches functioning under the Headship of Jesus Christ and the administration of the Holy Spirit, and that He gave those local Churches Evangelist, Pastors, Elders, Deacons, and Teachers⁵⁶ for “perfecting of the saints, for the work of the ministry, for the edifying (building up) of the body of Christ (The Church)”⁵⁷.

⁵² Matthew 28:18, Acts 17:7

⁵³ The English word translated Church is the word Ecclesia in the Greek. The Biblical Church is not a building, rather it is the assembly of “called out” Christians. This Greek word is used in the Greek Septuagint for the “congregation” of YHWH, referring to the Israelites.

⁵⁴ Ephesians 5:23

⁵⁵ Ephesians 1:20-23, Hebrews 7:25

⁵⁶ The local Christian Congregation is to be govern by the Pastor and the Elders in accordance with the Scriptures. The offices of Pastor, Elder, and Deacon are to be held by biblically qualified men of that local congregation (1 Timothy 3:1-13).

⁵⁷ Ephesians 4:11

Concerning Sin, We Believe —

that sin is the transgression of God's Law⁵⁸, that all have sinned⁵⁹, that death (cessation of life) is the penalty for sin⁶⁰ that God has imputed Adam's sin to all men, thus making all mortal and corruptible⁶¹, that Jesus the Christ alone has immortality⁶², and that God will likewise impute the righteousness of Jesus to all Christians⁶³ and through Him Christians will be resurrected from the dead in physical bodies into eternal life after death at the resurrection⁶⁴. We do not believe that one is saved by the works of God's Law, but we do believe that we as Christians should strive to follow God's Law as an act of love towards Jesus⁶⁵ all the days of our life as our standard of living, and the betterment of God's people in the earth.

⁵⁸ 1st John 3:4

⁵⁹ Romans 3:23

⁶⁰ Romans 6:23, James 1:15

⁶¹ Romans 5:12-14

⁶² 1 Timthy 6:16

⁶³ Romans 5:15-19

⁶⁴ John 5:29

⁶⁵ John 14:15

Concerning The Holy Spirit, We Believe —

that the Holy Spirit, which is God⁶⁶, was given to Christians as a gift⁶⁷ in Christ's absence on the Earth in physical form, to testify of Christ, to lead our brethren into the truth, and to convict the world of sin, righteousness, and judgment⁶⁸. We believe that the fruits of this Holy Spirit in a Christians life are love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control⁶⁹.

⁶⁶ John 14

⁶⁷ Acts 2:38, John 15:26

⁶⁸ John 16:7-14, Romans 8:26, 1 Corinthians 6:19

⁶⁹ Galatians 5:22-23

Concerning The Abrahamic Covenant, We Believe —

that God chose the descendants of Abraham⁷⁰, through Isaac and Jacob alone⁷¹, to be a special people unto Himself⁷², and that this Abrahamic Covenant was unconditional. Later on God and Israel bound themselves by Law in a marriage covenant⁷³ at Mt. Sinai⁷⁴; and that this covenant was conditional upon Israel's fulfillment of her vow to follow God's Laws, statutes, and judgments⁷⁵.

⁷⁰ Genesis 17, Isaiah 44:1-2

⁷¹ Romans 9:7

⁷² Deuteronomy 7:6, 2 Peter 2:9-10

⁷³ The Mosaic "Old" Covenant.

⁷⁴ Exodus 19

⁷⁵ Exodus 19:5, Deuteronomy 28

Concerning The Old (Mosaic) Covenant, We Believe —

that the Mosaic Covenant was given to Israel⁷⁶; that it was given for Israel's good⁷⁷, but that Israel was to be punished, if it was disregarded⁷⁸; and that the Law of God eventually was to be administered to the entire world⁷⁹. We believe that the Mosaic Covenant was fulfilled (made complete) in Jesus the Christ and that the rituals and sacrifices are no longer needed in the New Covenant age because of this fulfillment. We believe that God's Laws, Statutes, and Judgements for us to live by were in existence before Mt. Sinai⁸⁰ and were added to the Mosaic Covenant⁸¹ with Israel, and that those Laws, Statutes, and Judgements still exists today in the New Covenant age⁸² and we as Christians are to live by these Laws as our standard of living, because to do otherwise is to sin.⁸³

We believe that after the House of Israel and the House of Judah separated as one nation, and that God divorced the House of Israel for her violation of the marriage covenant⁸⁴; that the House of Israel was cast out of the old land⁸⁵, became known in modern times as the "Lost

⁷⁶ Deuteronomy 33:4

⁷⁷ Deuteronomy 5:33

⁷⁸ Deuteronomy 28

⁷⁹ Isaiah 2:3, Revelation 21:24

⁸⁰ Genesis 18:20, Genesis 26:4-5

⁸¹ Galatians 3

⁸² Jeremiah 31:33, Hebrews 8:10

⁸³ 1st John 3:4

⁸⁴ 2 Chronicles 7:19-22, Jeremiah 3:8

⁸⁵ 2nd Kings 17:23

Tribes of Israel” outside of Scripture, even though they were never lost, but had lost their identity as Israel. The House of Israel went into Assyrian captivity and when they came out, they scattered north-west through Europe going by different names over the centuries. God would again betroth her to Himself according to the prophecies given in Hosea chapter 1 & 2, and then confirmed as being fulfilled in 1st Peter 2:9-11.

Concerning The New Covenant, We Believe —

that the New Covenant was made with the House of Israel and the House of Judah⁸⁶; that Jesus came to confirm that Covenant⁸⁷ and redeem⁸⁸ Israel⁸⁹; and that Jesus Christ's death and resurrection enabled God Almighty to legally remarry His former wife, the people of Israel⁹⁰, and that we are in that New Covenant in this current age.

⁸⁶ Jeremiah 31:31-34, Hebrews 8:8-12

⁸⁷ Malachi 3:1, Romans 15:8

⁸⁸ Webster 1828 Dictionary defines redeem as: “**To purchase back; to ransom; to liberate or rescue from captivity or bondage... To repurchase what has been sold; to regain possession of a thing alienated, by repaying the value of it to the possessor.**” It is impossible for someone to redeem something unless it was previously owned.

⁸⁹ Luke 1:30-33, Luke 24:21

⁹⁰ Deuteronomy 24:1-4, 1st Corinthians 7:39; Romans 7:1-4

Concerning Israel's Identity, We Believe —

that the Anglo-Saxon, Germanic, Celtic, Scandinavian and kindred peoples are the only people that fulfill all the prophetic identification marks in Scripture that identify them as being the literal physical descendants of God's covenant people Israel⁹¹, and heirs according to the promises given to Abraham's descendants⁹². Three of these promises are that Israel was to become a multitude of nations⁹³, have a population of people comparable only with the sand of the sea⁹⁴ and star of heaven⁹⁵, and have a multitude of kings⁹⁶, all of which the European people fulfill. This belief is commonly known as Anglo-Israel, or Anglo-Israelism.⁹⁷ Being that every Israelite is born in sin, it is therefore necessary for each Israelite to repent and become a Christian in order to receive the gift of salvation. Salvation is by the grace of God⁹⁸ and is not a result of any works of the Law or genetic lineage.⁹⁹

⁹¹ Genesis 17, Deuteronomy 7:6-8

⁹² Romans 9:1-5

⁹³ Genesis 17:5-6

⁹⁴ Genesis 13:16, Genesis 32:12, Hosea 1:10

⁹⁵ Genesis 22:17

⁹⁶ Genesis 17:6

⁹⁷ This is not a new belief, but has been held by well learned Pastors, authors, and teachers through the centuries. For more information on the history of those who have believed Anglo-Israel, please read Anglo-Israel Messengers: A History of Those Who Have Believed and Taught That The Anglo-Saxon And Kindred People Are Israel by Matthew Dyer.

⁹⁸ Ephesians 2:8

⁹⁹ Recommended reading concerning the subject of Anglo-Israel is Discover the Story of Your Biblical Heritage: Laying the Foundation (Book 1) & Identifying Biblical Israel Today: The Evidence? (Book 2) by Dr. Lawrence Blanchard, Missing Links Discovered in Assyrian Tablets by Archeologist E. Raymond Capt, God's Covenant People: Yesterday, Today and Forever & The Mystery of the Gentiles by Ted R. Weiland, and Heirs of the Promise by Pastor Sheldon Emry.

Concerning Non-Israelites, We Believe —

that non-Israelite people although NOT a part of the New Covenant¹⁰⁰
that was made exclusively with Israel, can and most defiantly should
still serve Jesus the Christ, and be obedient to Him, because at the
name of Jesus Christ every knee will bow.¹⁰¹

¹⁰⁰ Jeremiah 31:31, Hebrews 8:8

¹⁰¹ Philippians 2:10-11

Concerning Kinism¹⁰², We Believe —

in racial distinction and separation, and that the races are God ordained and to be preserved as God made them and that they are to propagate “Kind after Kind”. We believe interracial “mixing” (miscegenation) is a transgression of God’s Law according to the Bible¹⁰³, and that this act destroys both races and is not what God intended. This belief is NOT out of hatred of any race as many falsely believe, rather love for all the races to stay the same as God made them. When one decides to commit miscegenation, they destroy both races involved which God said in Genesis 1:33 were VERY good. This same belief was held by men such as Abraham¹⁰⁴, Isaac and Rebecca¹⁰⁵, Moses¹⁰⁶, Ezra and Nehemiah¹⁰⁷, and many others in Scripture.¹⁰⁸

¹⁰² The word “Kinism” is a 20th century theological term to describe the belief that the races in which God created are to be with their own kind (kin) and remain separate and be preserved as God made them.

¹⁰³ One example of this is Esau marrying wives outside his own kindred, and it being identified as fornication in Hebrews 12:16.

¹⁰⁴ Genesis 24:3-4

¹⁰⁵ Genesis 26:34-35, Hebrews 12:15-16

¹⁰⁶ Exodus 33:12-17

¹⁰⁷ Nehemiah 13:1-3, Ezra 9:1-15

¹⁰⁸ For a detailed Biblical study on this very important subject, I recommend the book A Case for Biblical Kinism by Matthew D. Dyer. This 90-page book lays out our congregations beliefs on this subject in detail according to the Bible.

Concerning Baptism, We Believe —

in the ordinance of adult believer baptism¹⁰⁹ by complete immersion¹¹⁰ in water in the name of Jesus Christ¹¹¹, in which the believer identifies himself with Christ's death, burial, and resurrection¹¹². We believe in 20-year-old believer baptism according to the "age of adulthood" given in Numbers 32:11 & Deuteronomy 1:39, in order that the believer is mature enough and fully understands the importance of what baptism is for and what it represents.¹¹³

¹⁰⁹ This belief is often called "**credo-baptism**", as contrasted to "**pedo-baptism**." The word "credo" coming from the Latin word meaning "I believe", so the word means one who believes and is baptized. Pedobaptism means one who baptizes infants. The word "pedo" is the Greek word for child. There is not one instance or example of infant baptism in all of Scripture, only believers' baptism.

¹¹⁰ The English word Baptize comes from the Greek word bap-tid'-zo which means to fully submerge in water. We see this in the New Testament, as well as in the Greek Old Testament in passages such as 2nd Kings 5:14. As well as other non-Scriptural Greek writing such as the Apocryphal book of Judith that shows us how this word was used in the 1st century A.D. For more information on this please see the article What Mode of Baptism Does the Bible Teach? by Matthew D. Dyer at www.ChristianAmericaMinistries.org, or the sermon Baptism: How, When and Why.

¹¹¹ Acts 2:37-39

¹¹² Matthew 3:13-15; Romans 6:3-5, Mark 16:16, Matthew 28:19-20, Acts 2:38

¹¹³ For more information on why we believe in this as the age a Christian should be baptized, please read the article, Is There a Biblical Age of Adulthood? By Matthew D. Dyer at www.ChristianAmericaMinistries.org.

Concerning Communion, We Believe —

in the ordinance of communion, as established by Jesus Christ¹¹⁴.

Where we as a congregation who are baptized believers partake of unleavened bread and fruit of the vine together as a memorial service to remember the sacrifice made for us by our Lord Jesus the Christ.

We partake of Communion weekly¹¹⁵ every Sunday¹¹⁶, and yearly at Passover.

¹¹⁴ Matthew 26:26-29, 1st Corinthians 11:23-26

¹¹⁵ The Scriptures are not 100% clear on the frequency of taking communion, but is clear on the command to do it, we partake of it weekly every Sunday as a tradition (Many in the early Church did the same), not as a command in Scripture.

¹¹⁶ We as a congregation observe Sunday as our weekly Sabbath. We understand that there is much debate within Christendom on what the correct day to observe Sabbath is, and that the Biblical record is not as clear as we would like it to be, or there would not be so many different opinions, and we believe that the truth will be revealed in time. We respect other Christians convictions of observing the Sabbath on the day they understand to be correct and ask them to extend the same grace to us if they disagree. Whether the day they choose is biblically correct or not, many groups of Christians throughout history have been blessed by observing the Sabbath no matter what day they choose to observe it on.

Concerning Christ's Return, We Believe —

in the future bodily return of Jesus Christ to this earth¹¹⁷ in power and great glory who will and does sit right now upon “*the throne of His father David and reign over the house of Jacob forever; and of His kingdom there shall be no end*”¹¹⁸. We do not believe that we as Christian-Israel should be idle in anyway by adhering to this belief, rather we are to “occupy”¹¹⁹, “dominionize”¹²⁰, and advance and seek the Kingdom of God¹²¹ on the Earth until He returns.

¹¹⁷ Acts 1:11 - Jesus Christ indeed came in judgment prophetically upon Jerusalem in 70 A.D. as He foretold in Matthew chapter 24, but this was not the final coming of Jesus Christ. For more information on this topic see Matthew Dyer's 9-part sermon series [Matthew 24: The End of the World?](#) on Christian America Ministries YouTube Channel.

¹¹⁸ Luke 1:32-33; Acts 1:9-11

¹¹⁹ Luke 19:13

¹²⁰ Genesis 1:26

¹²¹ Matthew 6:33

The Ten Commandments (Exodus 20)

#1 *Thou shalt have no other gods before me.*

#2 *Thou shalt not make unto thee any graven image*, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.

#3 *Thou shalt not take the name of the LORD thy God in vain;* for the LORD will not hold him guiltless that taketh his name in vain.

#4 *Remember the sabbath day, to keep it holy.* Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For *in* six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

#5 *Honour thy father and thy mother:* that thy days may be long upon the land which the LORD thy God giveth thee.

#6 *Thou shalt not murder*¹²².

#7 *Thou shalt not commit adultery.*

#8 *Thou shalt not steal.*

#9 *Thou shalt not bear false witness against thy neighbour.*

#10 *Thou shalt not covet* thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

¹²² In many translations the Hebrew word *râtsach* is falsely translated as kill, which would contradict passages that promote capital punishment for crimes such as murder. The word is more correctly translated as murder, and this is reflected in most modern translations.

The Lord's Prayer (Matthew 6:5-15)

Jesus said:

“And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. After this manner therefore pray ye:

Our Father which art in heaven, Hallowed be thy name.
Thy kingdom come. Thy will be done in earth, as *it is* in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power, and the glory, for ever. Amen.”

Psalm Chapter 91

“He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust. Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler. Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day; *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the LORD, *which is* my refuge, *even* the most High, thy habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in *their* hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation.”

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